

# DISCLOSURE SUMMARY PAGE

DR-2 DISCLOSURE REPORT  
(Rev. 02/96)

COMMITTEE NAME (Must be same as on Statement of Organization) **JA ETHICS AND CAMPAIGN DISCLOSURE**  
*John Root Mayor*

IMPORTANT: Indicate type of committee you are reporting for:  2009 JAN 15 AM 10:39  
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

For Office Use Only  
 Comm. # 13616  
 Indexed S  
 Audited \_\_\_\_\_  
 Computer \_\_\_\_\_

SIGNATURE OF TREASURER (or person filing this report) (719) 273-5225 TELEPHONE 1-909 DATE SIGNED

## Penalties Due For Late Filed Reports Range from \$10 to \$400

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 12-31-08 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
11-3-09

County & Local Committees, enter County in which Election is held  
Black Hawk

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ NONE

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) .....

Schedule C: Fund-raising Events total (Attach Schedule C) .....

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ NONE

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) .....

Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ NONE

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UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 4779.56

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ NONE

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ NONE

**CANDIDATE COMMITTEES ONLY:**

..... TANT BREAKDOWN (Schedule G Attached?) ..... YES  NO

..... CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ NONE

